



**PROGRESSIVE<sup>®</sup>**

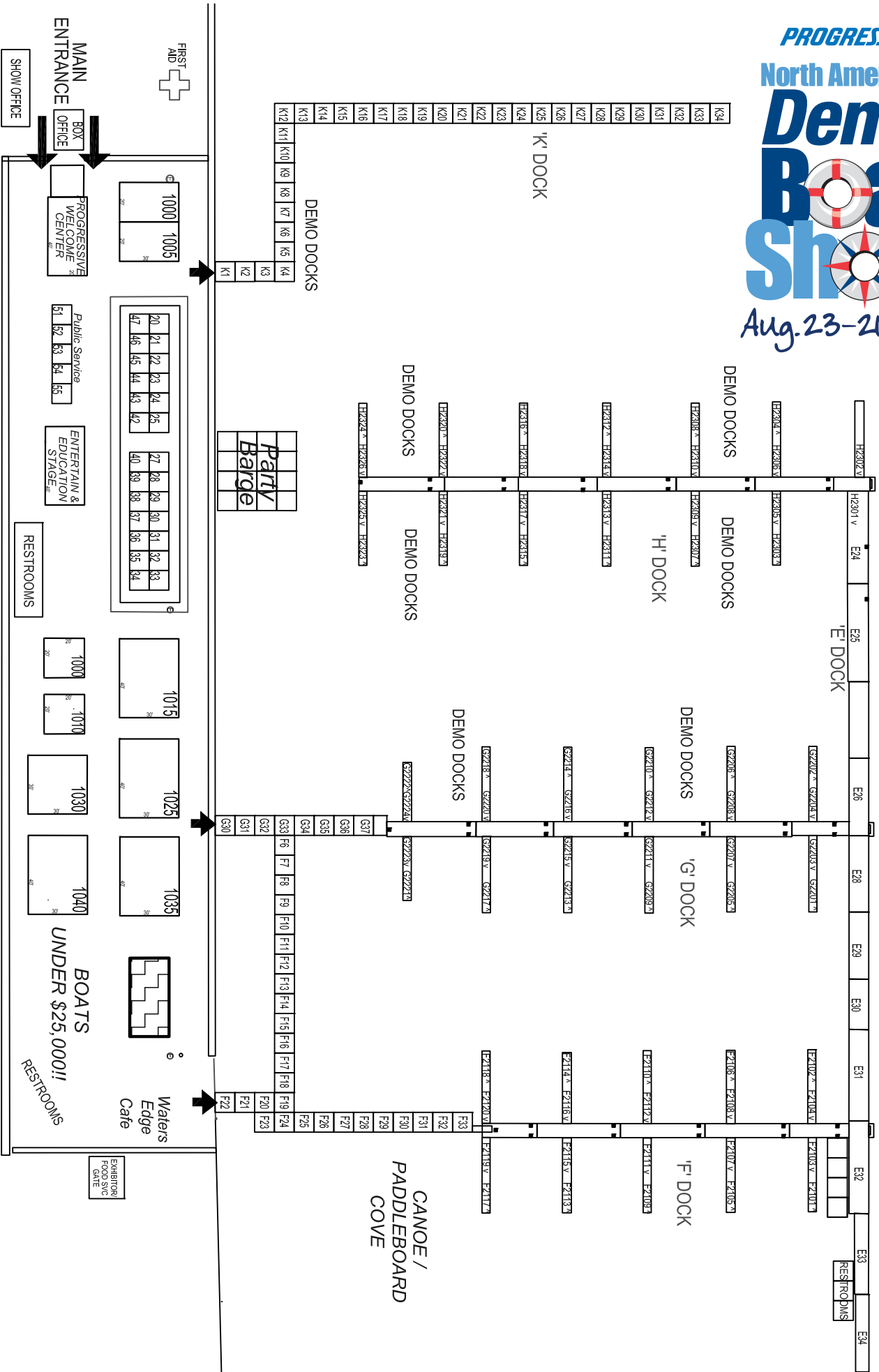
North American **Demo**  
**BoatShow**

**Aug. 23-26, 2018**  
Cedar Point, Sandusky, Ohio

For information, contact:  
Bryan Ralston, Show Manager  
LEMTA  
1269 Bassett Rd.  
Westlake, Ohio 44145  
PH 440-409-6744  
FX 440-899-5013  
EM [bryanralston@lemta.com](mailto:bryanralston@lemta.com)  
[cedarpointboatshow.com](http://cedarpointboatshow.com)

**PROGRESSIVE**  
**North American**  
**Demo Boat Show**  
 Aug. 23-26, 2018

Discover Sailing Boat Rides



# 46th Progressive Insurance North American Demo Boat Show

PRODUCED BY THE LAKE ERIE MARINE TRADES ASSOCIATION

## 2018 SPACE PRICES, DATES & TIMES

### ■ SPACE PRICES\*

	LEMTA Member*	Non-Member
<b>In-Water Space</b> (Electrical hookup included)		
Boats up to 20'	\$450/boat*	\$509/boat
Boats over 20' up to 30'	\$689/boat*	\$759/boat
Boats over 30' up to 40'	\$819/boat*	\$859/boat
Boats over 40' up to 50'	\$939/boat*	\$989/boat
Boats over 50'	\$979/boat	\$1009/boat
<b>Demo Dock**</b>		
Boats up to 20'	\$539/boat*	\$589/boat
Boats over 20' up to 30'	\$769/boat*	\$839/boat
Boats over 30' up to 40'	\$949/boat*	\$1009/boat
Boats over 40' up to 50'	\$1039/boat*	\$1109/boat
Boats over 50'	\$1149/boat*	\$1199/boat

\*LEMTA Member pricing is valid when contracted by June 23, 2018.

\*\*Demo docks are limited; any exhibitor displaying on the Demo Dock must have at least a 1:1 ratio of non-demo boats in the water.

<b>Extra Dock Float</b>	\$249/section
<b>Bulk Land Space</b>	\$2.59/sq. ft. (Minimum 400 sq. ft.)
<b>Accessory Booth</b> (Basic electricity included)	\$699/10' X 10' booth
<b>Boats Under \$25,000 Pavilion</b>	\$269/boat†

†No more than three boats total may be entered by one exhibitor in these combined pavilions.

**Note:** A surcharge (\$15 per booth exhibitor or \$25 per bulk/boat exhibitor) for the national Grow Boating Promotions will be added to all final invoices.

**Boat Age Limit:** 2005 and newer; Does not apply to Boats Under \$25,000 Pavilion; Boats built before 2005 must be disclosed by exhibitor and approved by show management no later than Aug. 4, 2018. Any exhibitor found in violation of age limit will be subject to a fine of \$1,000.

### ■ SET-UP DATES & TIMES

Monday, August 20	Scheduled in-water boats only <b>No land/booth displays</b>
Tuesday, August 21	8am - 6pm In-water boats and bulk land boats only No booth displays
Wednesday, August 22	8am - 6pm Booth displays beginning at 10am.
Thursday, August 23	8am - 11am All exhibits must be in place by 11am No set-up is permitted after show opens to the public

### ■ PUBLIC ATTENDANCE DATES & TIMES

Thursday, August 23	Noon - 7pm
Friday, August 24	Noon - 7pm
Saturday, August 25	11am - 7pm
Sunday, August 26	11am - 6pm

### ■ DISMANTLING DATES & TIMES

Sunday, August 26	6pm - 8:30pm
Monday, August 27	8am - 6pm All booth displays must be removed by noon.
Tuesday, August 28	8am - Noon All bulk space displays and boats must be removed by noon.

## SPACE DESCRIPTIONS

**In-Water Space** All boats are displayed stern-to-dock. All exhibitors must provide adequate docklines (6) and fenders (4) for each boat. Dockside fresh water for cleaning and electrical service (limit 110-volt, 20-amp) is included in your space cost.

**Bulk Space** All bulk space is on a blacktop surface. Bulk space is available in a variety of sizes as indicated on the show floor plan. Show management will also attempt to work with exhibitors needing special configurations whenever possible. No individual electrical service is provided. However, every attempt will be made to provide electrical service if it is mandatory to the success of a particular exhibit. An additional charge will be made for electrical installations in bulk land displays.

**Accessory Booth Space** All booths are standard 10' X 10' units housed in accessory display tents on blacktop surface. Unit price includes 8' high backdrap and 3' high draped siderails. Electrical service (one, 110-volt outlet per booth) is included in your space cost. Additional outlets are available at an additional charge.

**Space Cost Includes** General cleaning, general decoration, general security, free listing in show program, free forklift service, dockside fresh water and free parking.

**Space Cost Does Not Include** Unloading, launching or rigging boats, crane or travelift service, or individual exhibit cleaning.

## GENERAL INFORMATION

**Launching and Travelift Services** An excellent concrete launching ramp is available at the show site for exhibitors. Free empty trailer and van parking is conveniently located near the show. Travelift service (up to 35 tons) is available at the show site for unloading, spotting or launching. The Travelift is equipped with a mast-stepping boom. There is a charge for all Travelift service. Travelift hours are restricted and will be available from 9a.m. until 4p.m. daily.

**Admissible Exhibits** Only products directly related to the recreational boating industry including fishing products, brokerage service, insurance, financing, waterfront property, charters, sailing schools and the like are eligible for display. Boats, motors and equipment may be current models, new non-currents or pre-owned/brokered.

**Important Note: Inquire about certain restrictions which apply to any pre-owned boats.**

**Allotment of Space** All exhibitors are serviced on a first-come, first-served basis. Show management will provide space as indicated on the Space Plan with the exhibitor's preference honored whenever possible, but reserves the right to assign or change space assignment when it is in the best interest of the show or space utilization.

**Installation of Exhibits** Exhibitors are responsible for the installation and dismantling of their own displays. They may contract with whomever they wish to do so. Exhibitors displaying boats on land are required to provide safe steps and/or boarding devices. Exhibitors displaying in the water must keep any boarding devices, signs or other display materials from protruding more than 12 inches in from the edge of the dock.

Nothing may be placed on the docks or in the aisles which may present a safety hazard or obstruction.

**Insurance** Attention is called to the insurance requirements as stated on the Application for Space covering all risks (fire, theft, public liability) on exhibits while at the show. Exhibitors must arrange said coverage with their insurance carrier and at their expense. Proof of such coverage may be requested by show management.

**Amendments** Additional terms, conditions and regulations are published on the reverse side of the Application and Contract for Exhibit Space and in the Exhibitor's Show Service Kit. Show management shall have the full power in the interpretation and enforcement of all terms and rules and may amend or make additional rules as considered necessary to the proper and safe conduct of the exposition, its exhibitors and the general public.

**Additional Documentation** If an Exhibitor is not a traditional marine dealer or a related service company (an "Outside Entity"), Cedar Point requires (1) additional information to be submitted, including vendor type and the exhibit, display or concession applicable; (2) that Exhibitor be properly licensed, and carry all necessary permits to conduct its exhibit, display or concession; (3) that it carry and maintain insurance for itself and its personnel; and (4) that such an exhibitor execute and deliver the Vendor Documentation Requirements/ Waiver And Release Form attached as Page 3 of the Program Questionnaire.

# 46th Progressive Insurance North American Demo Boat Show

PRODUCED BY THE LAKE ERIE MARINE TRADES ASSOCIATION

## AUGUST 23-26, 2018 | Cedar Point, Sandusky, Ohio

### APPLICATION & CONTRACT FOR EXHIBIT SPACE

Please complete this contract; make & retain a copy; return completed contract with required deposit check made payable to:  
**North American Demo Boat Show, LEMTA, 1269 Bassett Road, Westlake, Ohio 44145**  
PH 440-899-5009 • FX 440-899-5013 • EM info@lemta.com

PLEASE PRINT

Company Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_ May we send you emails about the show? Yes No

Authorized Signature \_\_\_\_\_ Title \_\_\_\_\_

Exhibit Representative \_\_\_\_\_ Title \_\_\_\_\_

**Application is made for the following Exhibit Space. (Management will make every effort to assign space, subject to prior applications.)** The undersigned EXHIBITOR certifies that the printed matter on both the front and back of the Application & Contract for Exhibit Space constitutes the entire agreement between the parties and has been read and that the terms and conditions set forth therein are fully understood and shall constitute a binding contract when this instrument is signed by both parties. \*LEMTA Member pricing is valid when contracted by Friday, June 23, 2018.

#### ■ ACCESSORY BOOTH(S) . . . . . \$699.00/10' x 10' unit

1st Choice # \_\_\_\_\_ 2nd Choice # \_\_\_\_\_ . . . . . TOTAL BOOTH COST \$ \_\_\_\_\_

#### ■ BULK LAND SPACE(S) . . . . . \$2.59/sq. ft. (minimum 400 sq. ft.)

1st Choice # \_\_\_\_\_ 2nd Choice # \_\_\_\_\_  
Total square feet requested \_\_\_\_\_ x price/sq. ft. . . . . TOTAL BULK LAND SPACE COST \$ \_\_\_\_\_

#### ■ IN-WATER SPACE(S)

**LEMTA Member\*:** Boats up to 20' long: **\$450**; Over 20' up to 30' long: **\$689**; Over 30' up to 40' long: **\$819**; Over 40' up to 50' long: **\$939**; Boats over 50' long: **\$979**  
**Non-Member:** Boats up to 20' long: **\$509**; Over 20' up to 30' long: **\$759**; Over 30' up to 40' long: **\$859**; Over 40' up to 50' long: **\$989**; Boats over 50' long: **\$1009**

1st Choice # \_\_\_\_\_ 2nd Choice # \_\_\_\_\_ . . . . . TOTAL IN-WATER SPACE COST \$ \_\_\_\_\_

#### ■ EXTRA DOCK FLOAT(S) . . . . . \$2.49/section x no. of sections . . . . . TOTAL EXTRA DOCK FLOAT COST \$ \_\_\_\_\_

#### ■ DEMO DOCK\*

**LEMTA Member\*:** Boats up to 20' long: **\$539**; Over 20' up to 30' long: **\$769**; Over 30' up to 40' long: **\$949**; Over 40' up to 50' long: **\$1039**; Boats over 50' long: **\$1149**  
**Non-Member:** Boats up to 20' long: **\$589**; Over 20' up to 30' long: **\$839**; Over 30' up to 40' long: **\$1009**; Over 40' up to 50' long: **\$1109**; Boats over 50' long: **\$1199**

\*Demo docks are limited; any exhibitor displaying on the Demo Dock must have at least a 1:1 ratio of non-demo boats in the water

1st Choice # \_\_\_\_\_ 2nd Choice # \_\_\_\_\_ . . . . . TOTAL DEMO DOCK COST \$ \_\_\_\_\_

#### ■ BOATS \$25,000 PAVILION† . . . . . \$269/boat . . . . . TOTAL UNDER \$25,000 PAVILION COST \$ \_\_\_\_\_

† No more than three boats total may be entered by one exhibitor in this pavilion

**BOAT AGE LIMIT:** 2005 and newer; Does not apply to Boats Under \$25,000 Pavilion;  
Boats built before 2005 must be disclosed by exhibitor and approved by show management no later than Aug. 4, 2018.  
Any exhibitor found in violation of age limit will be subject to a fine of \$1,000.

■ **NOTE: A surcharge (\$15/Booth; \$25/Bulk & Boat) for the national "Grow Boating Promotions" will be added to all final invoices.**

■ **Attached Product Listing is part of contract and must be completed** **TOTAL ALL SPACE \$** \_\_\_\_\_

■ **50% DEPOSIT DUE WITH APPLICATION** . . . . . \$ \_\_\_\_\_

■ **50% BALANCE DUE BY JUNE 29, 2018.** . . . . . \$ \_\_\_\_\_

#### FOR SHOW OFFICE CONFIRMATION USE • DO NOT WRITE BELOW

Booth \_\_\_\_\_ Total cost \_\_\_\_\_

Dry-land \_\_\_\_\_ Deposit received \_\_\_\_\_

Water \_\_\_\_\_ Balance due net \_\_\_\_\_

Accepted by (Show Management) \_\_\_\_\_ Date \_\_\_\_\_

# 46th Progressive Insurance North American Demo Boat Show

PRODUCED BY THE LAKE ERIE MARINE TRADES ASSOCIATION

**AUGUST 23–26, 2018** | Cedar Point, Sandusky, Ohio

## APPLICATION & CONTRACT FOR EXHIBIT SPACE

**ELIGIBLE EXHIBITS:** Only pleasure boating products or services or related products of services that meet the written approval of show management may be displayed. Only marine manufacturers, distributors, dealers, bonafide brokers and directly related service firms are eligible for exhibit space.

**EXHIBIT INSTALLATION AND REMOVAL:** Exhibit material will be received on dates to be announced. On the day after the show closes, the exhibitor agrees to remove his equipment from the show location.

**FIREPROOFING AND SAFETY:** Each exhibitor is charged with knowledge of all local laws, ordinances and regulations pertaining to health, fire prevention and public safety.

**NO LOUDSPEAKERS:** No loudspeakers or amplification of any kind will be allowed.

**INSURANCE:** Security guards will be on duty 24 hours a day. However, insurance protection against public liability, theft or damage to exhibitor's equipment must be paid for and carried by the exhibitor. The exhibitor is responsible for furnishing a proper certificate of insurance with liability, fire, theft and damage coverage if requested by show management. The exhibitor agrees to protect and keep harmless the show management from any and all claims that may arise from injury, loss or damage to property or persons, occurring inside or outside the show area.

**LIABILITY:** The show management will not be liable to the exhibitor, his employees, his agents, or his guests for any damage, loss or personal injury from fire, electricity, water, storm, smoke, theft or any other cause whatever.

**EXHIBIT CARE:** Exhibits must be in order when the show opens and must be kept that way throughout the progress of the event. A representative of the exhibitor must be on hand at all times during the hours the show is open. Subletting of space is prohibited.

**BOOTH SPECIFICATIONS:** Exhibits that obstruct the view of neighboring booths or the show in general are prohibited.

**PRINTED MATTER:** Advertising material may be distributed in individual booths, but its distribution is prohibited anywhere else inside or outside the show area.

**PAYMENT AND ALLOTMENT OF SPACE:** (1) The Show Management reserves the right upon reasonable advance notice to change the location of an exhibitor's booth. (2) It is explicitly agreed by the exhibitor that if he cancels his contract, all payments for space charges will be retained as liquidated damages. (3) If an exhibitor fails to install his product in his assigned exhibit space within the time limit set for opening exhibits or fails to pay the space payments at times specified, or fails to comply with any other provisions concerning his use of exhibit space, the show management shall have the right to take possession of said space and lease same to such parties and upon such terms and conditions as it may deem proper. In the event that it is found impossible to lease said space, the Show Management reserves the right to utilize the said space in any manner deemed expedient in which case liquidated damages from the defaulting exhibitor shall be deemed to be the rental price of the space.

**LEASE TERMINATION:** In case the show shall not be held for any reason whatsoever, then the rental and lease of space to the exhibitor shall be terminated. In such case the limit of claim for damage and/or compensation by the exhibitor shall be the return to exhibitor of the pro rata amount already paid for space by all exhibitors who contracted for this specific event, less reasonable deductions for legitimate overhead expenses of this show. It is explicitly agreed that the show management shall be released from any and all other claims for damages that may result.

**CARE OF EXHIBIT PROPERTY:** Exhibitors shall not injure or deface any property in the show area. When such damage appears, the exhibitor is liable to the owner of the property so damaged.

**CONTRACT REGULATIONS:** This agreement shall not be altered, changed or modified except that it be done in writing and signed by both parties. All points not covered here are subject to a decision by the show management and become a part of this contract without further notice. By signing the space application the exhibitor agrees to abide by rules, regulations and decisions of the show management.

**EXHIBITOR USE OF MUSIC/INDEMNIFICATION:** Exhibitor agrees that it shall not perform nor have performed for it or on its behalf, either live or by mechanical means of playing by radio, television, VCR, DVD, or any other means, any copyrighted musical composition at the show, unless EXHIBITOR shall first have obtained authorization from the owner of the copyrights of all audio and video material to be performed, or from an agent of the owner legally authorized to grant permission, or license for the public performance of the copyrighted audio and video material. EXHIBITOR shall provide Lake Erie Marine Trades Association (LEMTA), no later than ten (10) days prior to the date of the show, with a copy of each such document authorizing EXHIBITOR to publicly perform copyrighted audio and video material at the show. If EXHIBITOR has not provided copies of such documents to LEMTA as provided herein, EXHIBITOR agrees that it shall not perform or have performed on its behalf, by any means, any copyrighted audio and video material at the show. EXHIBITOR shall indemnify, defend and hold harmless LEMTA, its officers, directors, agents, and employees from and against any and all actions, claims, liabilities, damages, or expenses, including judgments, interest and attorney's fees which LEMTA may, at any time, or from time to time, subsequent to the date of this Agreement, sustain or incur, or become subject to relating to EXHIBITOR's breach of any of its warranties and representations contained herein or the performance or other use of any copyrighted audio or video material or from inviting any customer or guest onto any watercraft for the purpose whatsoever.

**BOATING DEMONSTRATIONS:** EXHIBITOR, at its own risk, may invite customers and guests onto any watercraft controlled by EXHIBITOR and exhibited in the show. **Each exhibitor providing demo rides MUST provide a certificate of insurance naming Cedar Fair Ltd. and Lake Erie Marine Trades Association as additional insureds.**

# 46th Progressive Insurance North American Demo Boat Show

PRODUCED BY THE LAKE ERIE MARINE TRADES ASSOCIATION

## PROGRAM QUESTIONNAIRE ■ DEADLINE: JULY 9

Exhibit Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Web Site Address: \_\_\_\_\_

Return this  
questionnaire with  
your contract to:

**LEMMA**  
1269 Bassett Road  
Westlake, OH 44145  
Fax: 440/899-5013

**Please check ONLY THE ITEMS YOU WILL BE EXHIBITING at the show.**

### NEW BOAT SALES

- Power
- Sail
- Other

### PROPULSION/MACHINERY

- Electric
- Generators
- Inboard
- I/O
- Jet Drive
- Outboard
- Transmissions

### TRAILERS

- Boat Trailers/Parts

### ACCESSORIES & EQUIPMENT

- Air Conditioning/Refrigeration
- Anchors, Ground Tackle
- Bags, Coolers, Canvas Goods
- Batteries, Chargers
- Bicycles, Mopeds
- Boat Lifts
- Cleaners / Polishes
- Clothing, Footwear
- De-icing, Bubbler System
- Dock Lines, Rope Clamps
- Dive / Scuba Equipment

### ACCESSORIES & EQUIPMENT (cont.)

- Docks, Dock Hardware
- Electronics, Navigational Systems
- Electrical Equipment
- Fiberglass Boat Building Products
- Fishing Equipment & Tackle
- Food/Novelties
- Galley Equipment
- Gift Items, Jewelry
- Golf Carts / Scooters
- Hardware, General
- Mattress, Foam / Spring
- Paints
- Propellers, Shafts
- Safety Equipment
- Sails
- Sanitation Equipment
- Sunglasses
- Swim Platforms
- Towers, Hardtops
- Visitor / Convention Information
- Water Skis, Accessories

### SERVICES

- Art, Photos
- Associations, Clubs
- Boat Lettering
- Boat Repairs
- Boating Safety Courses

### SERVICES (cont.)

- Brokerage
- Canvas/Biminis
- Casinos / Resorts
- Charters
- Custom Embroidery
- Dockage/Storage
- Documentation Services
- Electronics Installation, Repair
- Engine Maintenance, Repair
- Finance, Banking
- Insurance
- Licensing Agencies
- Marinas
- Public Service
- Publication
- Real Estate, Land Development
- Sailmakers
- Screen Printing
- Seawall, Dock Construction
- Special Events
- Surveys, Appraisals
- Towing
- Upholstery

**Please List Boat Information  
On PRODUCT LISTING Form...**

**IMPORTANT NOTE: THIS PROGRAM QUESTIONNAIRE IS PART OF YOUR CONTRACT. IT CONSISTS OF PAGE 1 "QUESTIONNAIRE"; PAGE 2 "PRODUCT LISTING"; AND PAGE 3 "VENDOR DOCUMENTATION REQUIREMENTS/WAIVER AND RELEASE", WITH PAGE 3 TO BE COMPLETED BY OUTSIDE ENTITIES, AS DEFINED IN THE CONTRACT, ONLY. IF THE PROGRAM QUESTIONNAIRE IS NOT COMPLETED AND RETURNED BY JULY 9, 2018, YOU WILL NOT BE LISTED IN THE SHOW PROGRAM (SORRY, NO EXCEPTIONS) AND MAY NOT BE PERMITTED TO EXHIBIT AT THE SHOW.**



# 46th Progressive Insurance North American Demo Boat Show

PRODUCED BY THE LAKE ERIE MARINE TRADES ASSOCIATION

## VENDOR DOCUMENTATION REQUIREMENTS

**Lake Erie Marine Trades Association, Inc.** (the "Contracted Party") has contracted with Millennium Operations LLC, its parent company and affiliates, d/b/a Cedar Point ("Cedar Point") for use of its premises located at One Cedar Point Drive, Sandusky, Ohio (the "Premises") for an event to occur on or between the dates of \_\_\_\_\_ (the "Show"). Any and all contractors, outside entertainers, photographers, food/merchandise/game vendors or any other personnel or entities providing services, operating or otherwise conducting business on the Premises (individually and collectively "Outside Entities"), at the request, or on behalf, of the Contracted Party, must be approved by Cedar Point management in advance of the Show and may be required to submit copies of permits, licenses and/or certificates of insurance to Cedar Point. As a precondition to perform their services or conduct business on the Premises, all Outside Entities must (i) have all current, valid permits and licenses necessary to conduct their business in the capacity intended; (ii) carry and maintain insurance for itself and its personnel; and (iii) accept Cedar Point's Waiver and Release document on behalf of itself and its personnel.

**The person signing this document represents and warrants that he/she is authorized to sign on behalf of the Outside Entity (Company) named below and that the Outside Entity:**

1. Is properly licensed and/or carries any and all permits necessary to conduct its business in the capacity intended;
2. Carries and maintains personal injury, bodily injury and property damage insurance (and if required, Workers Compensation insurance) for itself and its personnel in amounts considered customary and adequate for the industry and services to be performed and sufficient to fully comply with applicable laws;
3. Acknowledges receipt of and accepts the following Waiver, Release of Liability and Indemnity Agreement (the "Waiver and Release") on behalf of itself and its personnel.

## WAIVER AND RELEASE

**The undersigned hereby agrees to accept and assume any and all risk of injury, damage, loss or liability arising from or relating to my participation and that of my business and any and all personnel to occur at the Show to take place at the Cedar Point Park (the "Park"), located at One Cedar Point Dr., Sandusky, Ohio (the "Premises").**

I understand and agree that my execution of this Waiver and Release is a condition to agreement by Millennium Operations LLC, its parent company and affiliates, d/b/a Cedar Point ("Cedar Point") to permit me to enter Park's Premises and to perform my services, conduct business in connection with, or participate in the Show, or as previously agreed with Cedar Point. If I am being represented by my employer or agent, I hereby acknowledge and represent that such employer or agent is authorized to agree, for me and on my behalf, that I will be bound by, and will perform all of my obligations and covenants under the agreement or contract entered into with Cedar Point.

I hereby release the Park, Millennium Operations LLC, their parent company and affiliates, as well as their respective officers, directors, employees, agents and partners (hereinafter collectively "Cedar Point") from any and all claims, actions, and/or demands, that I now have or may hereafter have, for any injury, damage loss or liability arising from, or relating to, my performance of my services at Park, or otherwise attributable to my presence on Park Premises, excepting only injury, damage, loss or liability resulting from the gross negligence or willful misconduct of Cedar Point or its employees or agents. I hereby further agree that I will not make any claim against, or sue or attach the property of Cedar Point, their affiliates or any of their employees, agents or partners, for any injury, damage, loss or liability arising from, or relating to, my performance of my services at Park, or otherwise attributable to my presence on Park Premises, excepting only injury, damage, loss or liability resulting from the gross negligence or willful misconduct of Cedar Point or its employees or agents.

I agree that this Waiver and Release shall be effective as a bar as to each and every claim that I have, or may have, against Cedar Point, in connection with the performance of my services or otherwise attributable to my presence at Park.

**I have carefully read this Waiver and Release and fully understand its contents. I am aware that this is a release of liability by me and is a legally binding instrument.**

CompanyName: \_\_\_\_\_

Address: \_\_\_\_\_

Type of Business/Service to be Provided: \_\_\_\_\_

Signature of Authorized Party: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name & Title: \_\_\_\_\_ Phone: \_\_\_\_\_

**IMPORTANT:** Fax/Email this signed form to LEMTA at 440-899-5013 or info@LEMTA.com; must be received prior to entrance to Park.